



HARDIN COUNTY
Board of Supervisors

Wednesday, May 15, 2019

1. 8:30 A.M. Drainage
[VIEW REGULAR DRAINAGE MEETING AGENDA](#)
Courthouse Large Conference Room
2. 10:00 A.M. Call To Order
Courthouse Large Conference Room
3. Pledge Of Allegiance
4. Approval Of Agenda
5. HVAC Project Update
6. Approval Of Minutes

Documents:

[05-08-2019 MINUTES.PDF](#)
[05-13-2019 MINUTES.PDF](#)
[05-14-2019 MINUTES.PDF](#)

7. Approval Of Claims For Payment

Documents:

[VENDOR PUBLICATION REPORT 5-15-2019.PDF](#)

8. Utility Permits & Secondary Roads

Documents:

[INTERSTATE POWER LIGHT 5-15-2019.PDF](#)

9. Resolution - Agreement For Assignment Of Certificates Of Purchase At Tax Sale

Documents:

[RESOLUTION - AGREEMENT FOR ASSIGNMENT OF CERTIFICATES OF PURCHASE AT TAX SALE.PDF](#)

10. Change Of Status: Emergency Management

Documents:

[EMERGENCY MANAGEMENT CHANGE OF STATUS.PDF](#)

11. Resolution Creating And Appointing A Hardin County EMS System Advisory Council

Documents:

[RESOLUTION CREATING AND APPOINTING A HARDIN COUNTY EMS SYSTEM ADVISORY COUNCIL.PDF](#)

12. Hardin County Sheriff's Office, Teamsters 238, Master Contract

Documents:

[HARDIN COUNTY SHERIFFS OFFICE TEAMSTERS 238 MASTER CONTRACT.PDF](#)

13. Recorder's Monthly Report

Documents:

[RECORDER MONTHLY REPORT APRIL 2019.PDF](#)

14. Applications For Use Of Courthouse Grounds

Documents:

[APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS JULY 1-2 2019.PDF](#)

[APPLICATION FOR USE OF HARDIN COUNTY COURTHOUSE GROUNDS JULY 14 2019.PDF](#)

15. Megan Di Cesare
Re: Herbicide, IRVM Department

16. Public Comments

Documents:

[HARDIN COUNTY POLICY FOR PUBLIC COMMENT.PDF](#)

17. Other Business

18. Adjournment

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – MAY 8, 2019
WEDNESDAY - 10:00 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair Reneé McClellan called the meeting to order. Also present were Supervisors Lance Granzow and BJ Hoffman; and Justin Ites, Dave McDaniel, Bruce Dieken, Rick Patrie, Jean Groen, Dustin Thompson, Micah Cutler, Jared Richtsmeier, Dustin Bartling, Curt Groen, Lori Kadner, Dave Dunn, Jessica Sheridan, Julie Duhn, Marilyn Willits, and Nancy Lauver.

The Pledge of Allegiance was recited.

Hoffman moved, Granzow seconded to approve the agenda as posted. Motion carried.

HVAC Project Update:

Dustin Thompson, Reliable 1, appeared before the Board to provide an update on the progress of the HVAC project. No action was necessary; informational only.

Granzow moved, Hoffman seconded to approve the minutes of May 1, 2019. Motion carried.

Hoffman moved, Granzow seconded to approve the May 8, 2019 claims for payment. Motion carried.

Utility Permits:

Hoffman moved, Granzow seconded to approve the following utility permit applications: Application submitted by Dan Kumrow for the purpose of boring under the road to provide communication line to 16595 230th Street, Hubbard; Application submitted by Interstate Power & Light Company (Alliant Energy) for the purpose of boring under D Avenue to install new electric service at 30513 Co Hwy S27, Garden City; and Application submitted by Midland Power Cooperative for the purpose of boring under MM Avenue at 33321 MM Avenue, New Providence, to replace the existing overhead crossing. Motion carried.

Secondary Roads Department:

Assistant County Engineer, Bruce Dieken, provided a departmental update to the Board. No action was necessary; informational only.

Hoffman moved, Granzow seconded to approve the Auditor's Monthly Report for April 2019. Motion carried.

Granzow moved, Hoffman seconded to approve the Sheriff's Monthly Report for April 2019. Motion carried.

Hoffman moved, Granzow seconded to approve the hiring of Erin Riedinger, Dispatch, Communications, Sheriff's Office, permanent part-time, effective 5/6/2019 at \$13.53/hour. Motion carried.

Hoffman moved, Granzow seconded to approve the resignation of Balen Haglund, Sheriff's Office, effective 5/6/2019. Motion carried.

Hoffman moved, Granzow seconded to approve the promotion of Jamie Kolthoff, Dispatch, Communications, full-time Sheriff's Office, \$16.27/hour, effective 5/20/2019. Motion carried.

No change of status for Conservation Department was necessary.

Where upon Board Member Hoffman moved that the following resolution be adopted:

RESOLUTION NO. 2019-14
PROPOSAL TO ENTER FINANCE CONTRACT FOR COURTHOUSE HVAC
REPLACEMENT PROJECT

WHEREAS, Resolution No. 2018-42 authorized the Hardin County Board of Supervisors to enter a contract with Reliable 1 for the Courthouse HVAC Replacement Project; and

WHEREAS, the County received bids and held public hearing to enter a contract to finance the aforementioned project to be paid by general funds without bonds; and

WHEREAS, bids were received and opened at the public hearing on January 16, 2019; and

WHEREAS, on February 13, 2019, the County approved the bid submitted by Green Belt Bank and Trust; and

WHEREAS, to secure the approved financing the County must enter into a contract with Green Belt Bank and Trust; now

THEREFORE, BE IT RESOLVED by the Board of Supervisors of Hardin County, Iowa, that the Hardin County Board of Supervisors hereby authorize the Board Chair to enter a finance contract with Green Belt Bank and Trust consistent with the terms of the bid approved by the Board on February 13, 2019, for financing of the Courthouse Building HVAC Project relative to Resolution No. 2018-42.

The motion was seconded by Board Member Granzow and after due consideration thereof, the roll was called and the following Board Members voted:

Ayes: Hoffman, Granzow, and McClellan
Nays: None
Absent: None
Abstain: None

Whereupon, the Chair of the Board of Supervisors declared said Resolution duly passed and adopted this 8th day of May, 2019.

/s/ Reneé McClellan
Reneé McClellan, Chair
Board of Supervisors

Attest:

/s/ Jessica Lara
Jessica Lara
Hardin County Auditor

Public Comments:
Comments were received from Julie Duhn.

Other Business:
Discussion was held with Marilyn Willits regarding speeding and safety of children especially by the Rec Center in the City of Union. The County Engineer and Sheriff will work on signage, lights and speed camera.

Granzow moved, Hoffman seconded to adjourn. Motion carried.

Reneé McClellan, Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – MAY 13, 2019
MONDAY - 10:30 A.M.
COURTHOUSE LARGE CONFERENCE ROOM

Chair Reneé McClellan called the meeting to order at 10:45 a.m. Also present were Supervisor BJ Hoffman, and Dave Mitchell, Judy Spree, Rick Patrie, Julie Duhn, Dave Dunn, Micah Cutler, Justin Ites, Lori Kadner, Jeff Hoffman, Dave McDaniel, Darrell Meyer, and Nancy Lauver. Supervisor Lance Granzow joined the meeting via phone.

Hoffman moved, Granzow seconded to approve the agenda as posted. Motion carried.

County Attorney, Darrell Meyer, reviewed the Greenbelt Home Care agreement and steps for members to exit the agreement. The following action was taken: Hoffman moved, Granzow seconded that on the advice of the County Attorney to rescind the motion to move Greenbelt Home Care to the auspices of Hardin County. Motion carried.

Hoffman moved, Granzow seconded to adjourn until the Noon work session. Motion carried.

Reneé McClellan, Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor

HARDIN COUNTY BOARD OF SUPERVISORS
MINUTES – MAY 14, 2019
TUESDAY - 2:00 P.M.
COURTHOUSE LARGE CONFERENCE ROOM

Vice-Chair Lance Granzow called the meeting to order. Also present: Supervisor BJ Hoffman, County Engineer Taylor Roll, Miles Fogelson, Steve Sorenson, Randy Fahr, and Nancy Lauver. Supervisor Reneé McClellan was absent.

The meeting was held to open bids for rock hauling for the Secondary Roads Department.

Two bids were received and opened as follows:

Gehrke Inc.:

Modified Subbase	Area 2	5,000 ton	\$15.00/ton
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Martin Marietta:

	Area 1	7,500 ton	\$14.25/ton
	Area 2	5,000 ton	\$17.50/ton

The County Engineer will review the bids and bring contracts to the Board for approval at a later date.

Hoffman moved, Granzow seconded to adjourn. Motion carried.

Lance Granzow, Vice-Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor

Claims Paid - May 15, 2019

Ackley Publishing Co. Inc	\$103.60
Agsource Cooperative Serv	\$730.00
AgVantage FS	\$32,813.71
Alliant Energy	\$3,425.53
Bauer Built Tire	\$2,707.20
Becca Junker	\$61.70
Blake A Jones	\$150.00
Brennen Reysack	\$24.63
Brown Supply Co Inc	\$4,010.88
CBM Food Service	\$3,807.93
Central Iowa Distr Inc	\$906.70
CenturyLink	\$58.76
Cintas	\$804.54
City of Ackley	\$293.79
City of Radcliffe	\$68.13
Connie J Mesch	\$105.89
Countryside Turf & Timber	\$94.99
Dallas Midwest	\$1,272.00
Dave's Crane & Wrecker Service	\$600.00
Dell Marketing L.P.	\$1,567.68
Ecosource LLC	\$1,645.00
Eldora Hardware	\$246.75
Electronic Engineering Co	\$707.91
Fareway Food Stores	\$158.30
Fast Lane Motor Parts LLC	\$25.60
Fastenal	\$2.84
Franklin County Sheriff	\$47.60
Global Software	\$27,200.00
GovConnection, Inc	\$2,184.78
Greenbelt Home Care	\$105.00
Hardin County Office Supplies	\$50.38
Hawkeye West Pest Control	\$59.00
Heart of Iowa	\$3,419.30
Holiday Inn & Suites	\$292.32
Ia Dept of Transportation	\$1,685.00
Innovative Ag Services	\$1,866.82
IOVA	\$75.00
Iowa Falls Diesel Service LLC	\$8.84
Iowa Law Enforcement Academy	\$350.00
Johnson Controls Fire Protection LF	\$5,850.09
Karl Chevrolet Inc	\$19,894.18
Kirk Ridout	\$625.00
Kit Paper	\$34.66
Kwik Trip Inc	\$73.35
Lawson Products Inc	\$480.86
Lisa A Bahr	\$67.50
Malloy Reporting Service	\$253.70
Martin Marietta Aggregate	\$14,270.32
Merlin Reid, Landlord	\$150.00
Mid American Energy	\$15.03
Mid-America Publishing Corp	\$51.33
Mid-Iowa Community Action Inc.	\$187.50
Mindy R McLeland	\$45.45
NAPA Auto Parts	\$11.92
NAPA Auto Parts	\$5.28
Pathology Associates	\$3,225.00
Polk County Treasurer	\$174.70
Radcliffe Telephone Co	\$313.57
RC Systems- Waterloo Office	\$84.00
Sadler Power Train Inc	\$147.77
Schumacher Elevator Co.	\$501.85
Scot's Supply	\$170.58
Shield Pest Control	\$140.00
Sioux Sales Company	\$170.00
South Hardin Signal Review Inc	\$442.75
Speck Electric	\$90.00
Theisens	\$753.37
Times Citizen	\$813.30
Tina M Schlemme	\$51.21
US Records Midwest LLC	\$4,114.96
Veridian Credit Union	\$159.12
VISA	\$81.72
Windstream	\$327.50
Youth Shelter Care of North	\$1,819.35
Ziegler Incorporated	\$262.75
Grand Total	\$149,597.77

Renee McClellan, Chair
Board of Supervisors

Jessica Lara
Hardin County Auditor



HARDIN COUNTY UTILITY PERMIT APPLICATION

Permit No: _____

Underground
 Aerial

Permanent Installation
 Temporary Installation

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety, and general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

APPLICANT NAME: Interstate Power & Light Co. / Alliant Energy

STREET ADDRESS: 410 Lawler Ave

CITY: Iowa Falls STATE: IA ZIP: 50126

PHONE: 641-648-7605 FAX: CONTACT PERSON: Chris Jess

TYPE OF WORK: Retiring existing overhead conductor and poles and placing new poles, anchors, and 1 phase ACSR 1/0 overhead electric conductor along the west side of RR Ave from 300th St to 310th St and along the east and west sides of O Ave south of D55.WR#4163140

1. LOCATION PLAN

An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.

2. WRITTEN NOTICE

At least five (5) working days prior to the proposed installation, an applicant shall file with the County Engineer a written notice stating the time, date, location, and nature of the proposed installation.

3. INSPECTION

The County Engineer may provide a full-time inspector during the installation of all lines to ensure compliance with this Utility Permit. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety, and welfare.

4. INSPECTION FEES

The applicant shall pay actual costs directly attributable to the installation inspection conducted by the County Engineer. Within thirty (30) days after completion of the installation, the County Engineer shall submit a statement for inspection services rendered. The applicant agrees to reimburse the county within thirty (30) days of billing.

5. REQUIREMENTS

The installation inspector shall assure that the following requirements have been met:

- A. Construction signing shall comply with the Manual on Uniform Traffic Control Devices
B. Depth - (Add additional depth if ditch has silted to the thickness of the deposited silt.) The minimum depth of cover shall be as follows:
Telecommunications.... 36" Electric.....48"
Gas..... 48" Water.....60"
Sewer..... 60"
C. Minimum roadway overhead clearance for utility lines shall be 20 feet.
D. The applicant shall use reference markers in the right-of-way (ROW) boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
E. All tile line locations shall be marked with references located in the ROW line.
F. No underground utility lines shall cross over a crossroad drainage structure without approval from the County Engineer.
G. Residents along the utility route shall have uninterrupted access to the public roads. An all weather access shall be maintained for residents adjacent to the project.
H. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer once the road has been saturated, to determine if additional surfacing on the roadway by the applicant is necessary.
I. All damaged areas within the ROW shall be repaired and restored to at least their former condition by the applicant or the cost of any repair work caused to be performed by the county will be assessed against the applicant.
J. Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
K. All trenches, excavations, and utilities that are knifed shall be properly tamped.
L. All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
M. Road crossing shall be bored. The depth below the road surface shall match the minimum depth of cover for the respective utility.

6. NON-CONFORMING WORK

The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit Application.

7. COUNTY INFRACTION

Violation of this permit is a county infraction under Iowa Code Section 331.307, punishable by a civil penalty of \$100 for each violation. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.

8. HOLD HARMLESS

The utility company shall save this county harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional insured for the permit work shall be filed in the County Engineer's Office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.

9. PERMIT REQUIRED

No applicant shall install any lines unless such applicant has obtained a Utility Permit from the County Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the county for such work. Applicants agree to hold the county free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.

10. RELOCATION

The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of ROW resulting from maintenance or construction operations for highway improvements.

DATE: 5-8-19 COMPANY: Interstate Power & Light Co. / Alliant Energy

SIGNATURE: [Signature] Project Manager

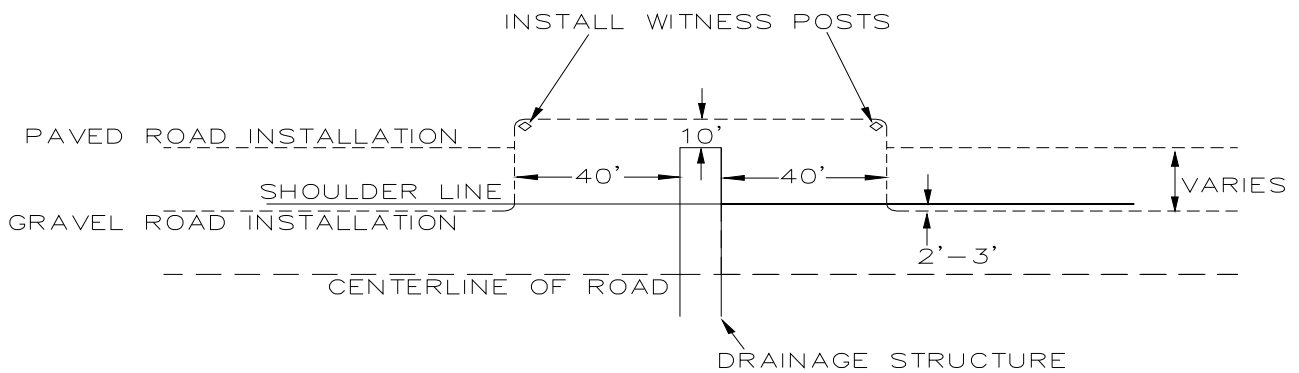
RECOMMENDED FOR APPROVAL:

DATE: _____ COUNTY ENGINEER

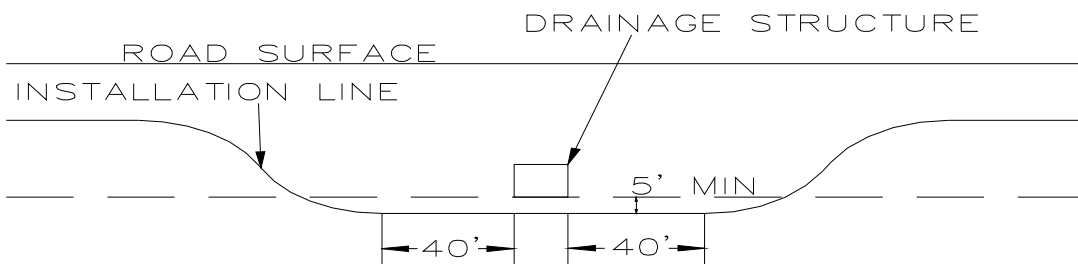
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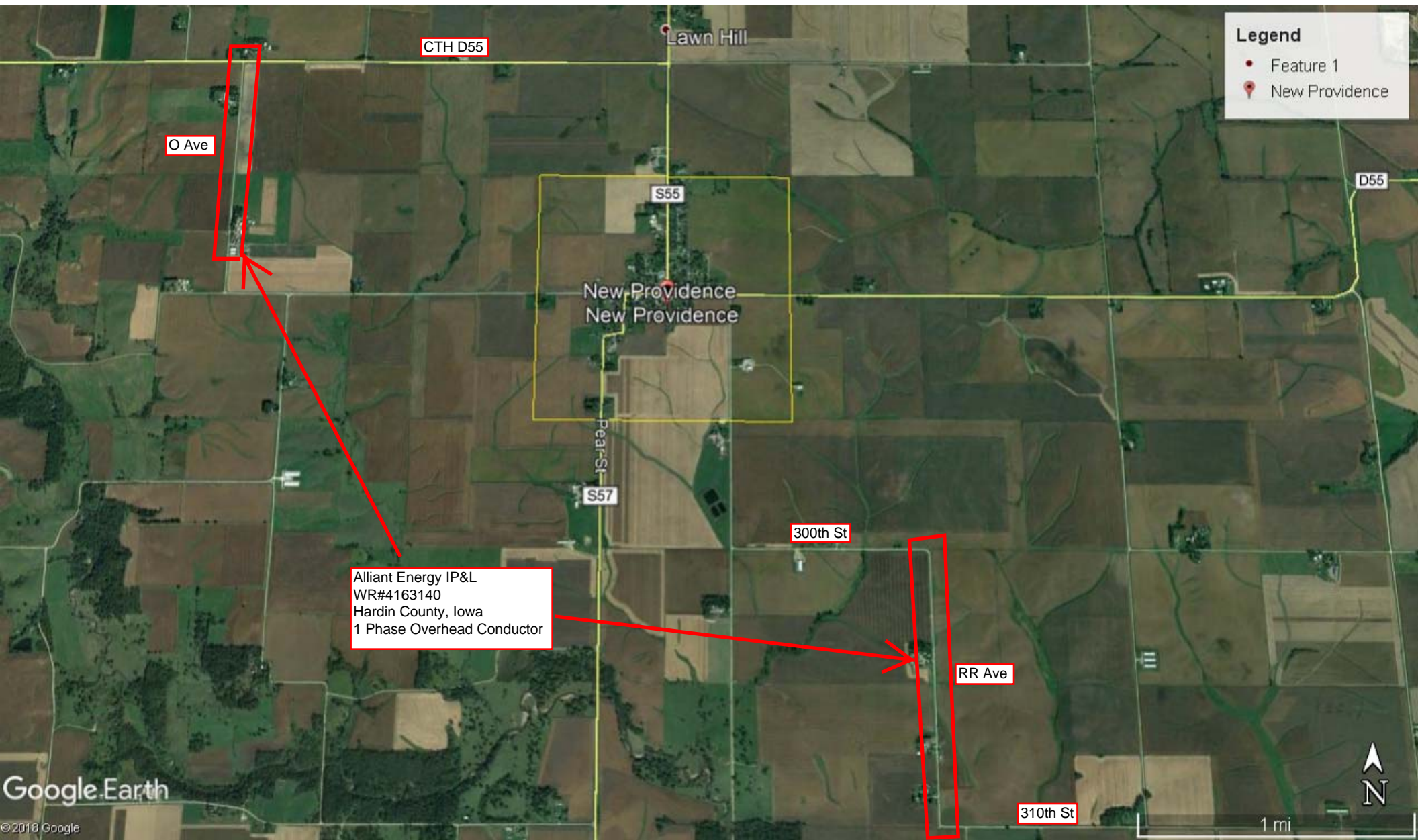
DATE: _____ CHAIRMAN, BOARD OF SUPERVISORS

NON-BORED INSTALLATION DETAIL



BORED INSTALLATION DETAIL





Legend

- Feature 1
- 📍 New Providence

CTH D55

Lawn Hill

O Ave

S55

D55

New Providence
New Providence

Pear-St
S57

300th St

Alliant Energy IP&L
WR#4163140
Hardin County, Iowa
1 Phase Overhead Conductor

RR Ave

310th St

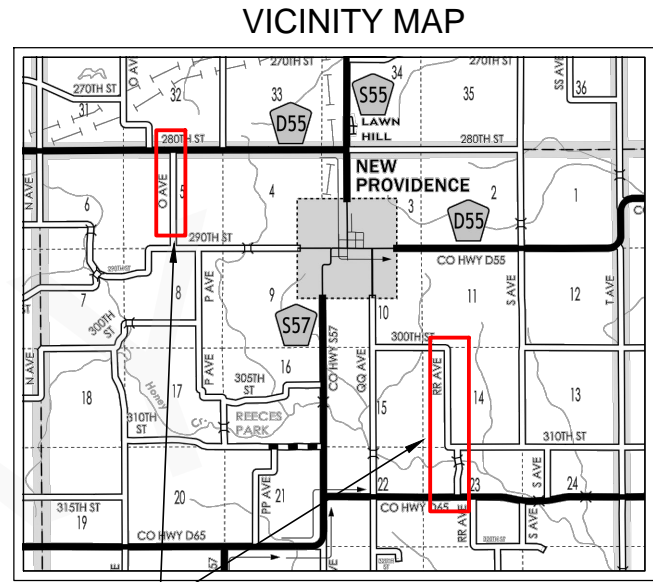
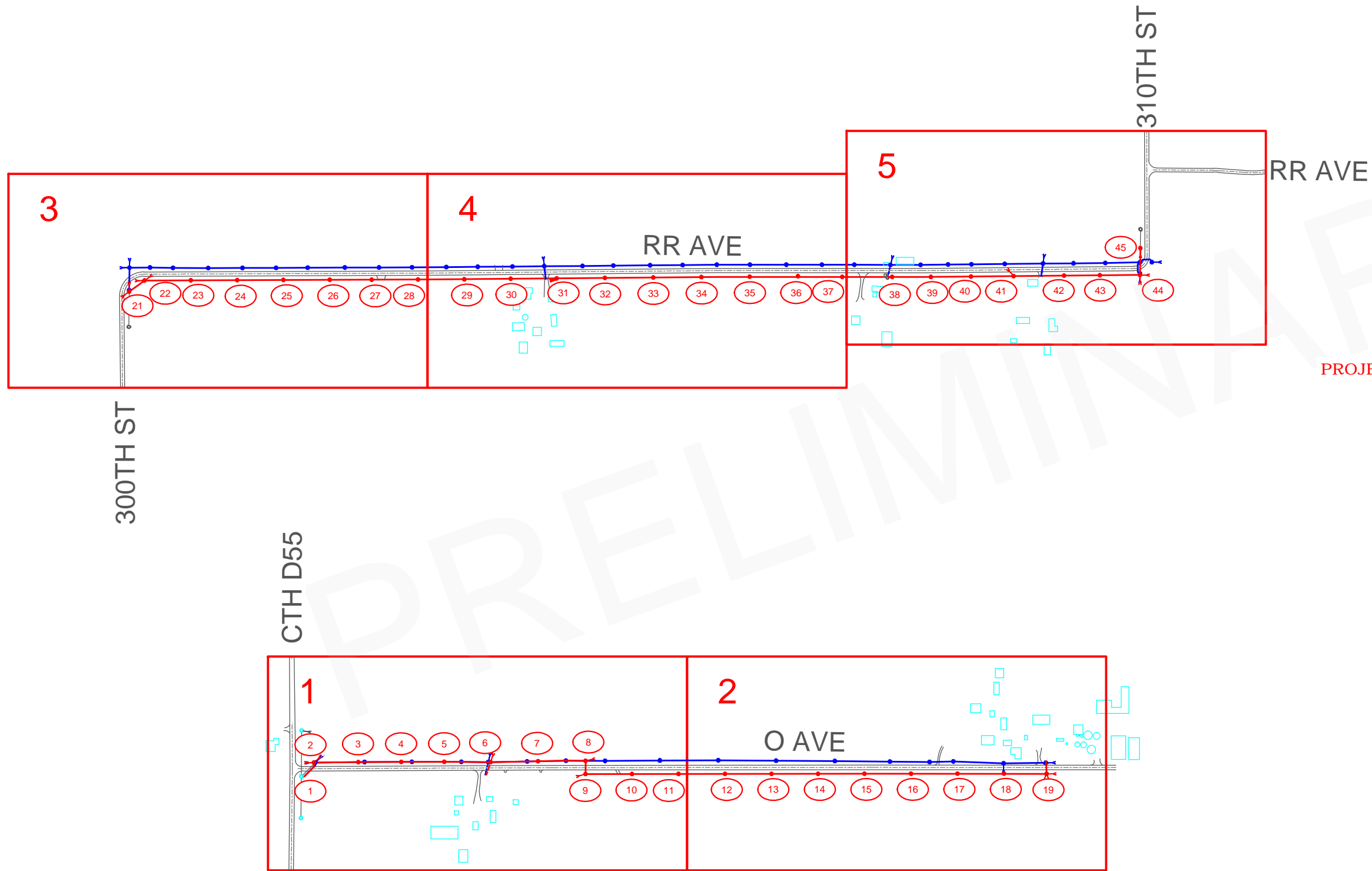
Google Earth

© 2018 Google



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UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DEPTHS OF ALL UTILITIES FROM FIELD VERIFICATION AND CONTACT WITH UTILITY OWNERS. CONTRACTOR IS TO FOLLOW NESC CODE AND ALLIANT ENERGY IPL CONSTRUCTION STANDARDS AT ALL TIMES. GUYING, ANCHORING, POLE LOCATION AND CONDUCTOR ARE SHOWN TO REFLECT GENERAL REAL WORLD LOCATIONS AND DIRECTION, AND SHOULD NOT BE INTERPRETED AS EXACT. SOME INTENDED STRUCTURE LOCATIONS AND DIRECTIONS ARE MANIPULATED FOR DRAWING NEATNESS AND CLARITY. FIELD VERIFICATION IS REQUIRED PRIOR TO CONSTRUCTION. RIGHT OF WAY AND PARCELS ARE DEPICTED WITH AVAILABLE COUNTY GIS DATA.



PROJECT LOCATIONS

PERMITS REQUIRED:
HARDIN COUNTY



ALLIANT ENERGY HAS DIRECTED THAT ENGINEERING RISING TO THE LEVEL OF PROFESSIONAL ENGINEERING IS NOT REQUIRED OR INTENDED FOR THIS PLAN. A MI-TECH ENGINEER DOES NOT REVIEW THE PLAN SET, INCLUDING ALL CALCULATIONS OR ANALYSIS, FOR THE INTENT OF PROVIDING PROFESSIONAL ENGINEERING SERVICES. ALL PROFESSIONAL ENGINEERING OR DESIGN ISSUES OR QUESTIONS SHALL BE DIRECTED TO ALLIANT ENERGY. MI-TECH WILL USE INDUSTRY STANDARDS FOR REVIEWS AND COMPLETION OF THE SCOPE OF SERVICES FOR ALLIANT ENERGY.



LINETYPES	
EXISTING SECONDARY/SERVICE	
NEW SECONDARY	
NEW LINE UG	
EXISTING LINE UG	
EXISTING LINE OH	
NEW 3PH LINE OH	
NEW 1PH LINE OH	
EASEMENT	

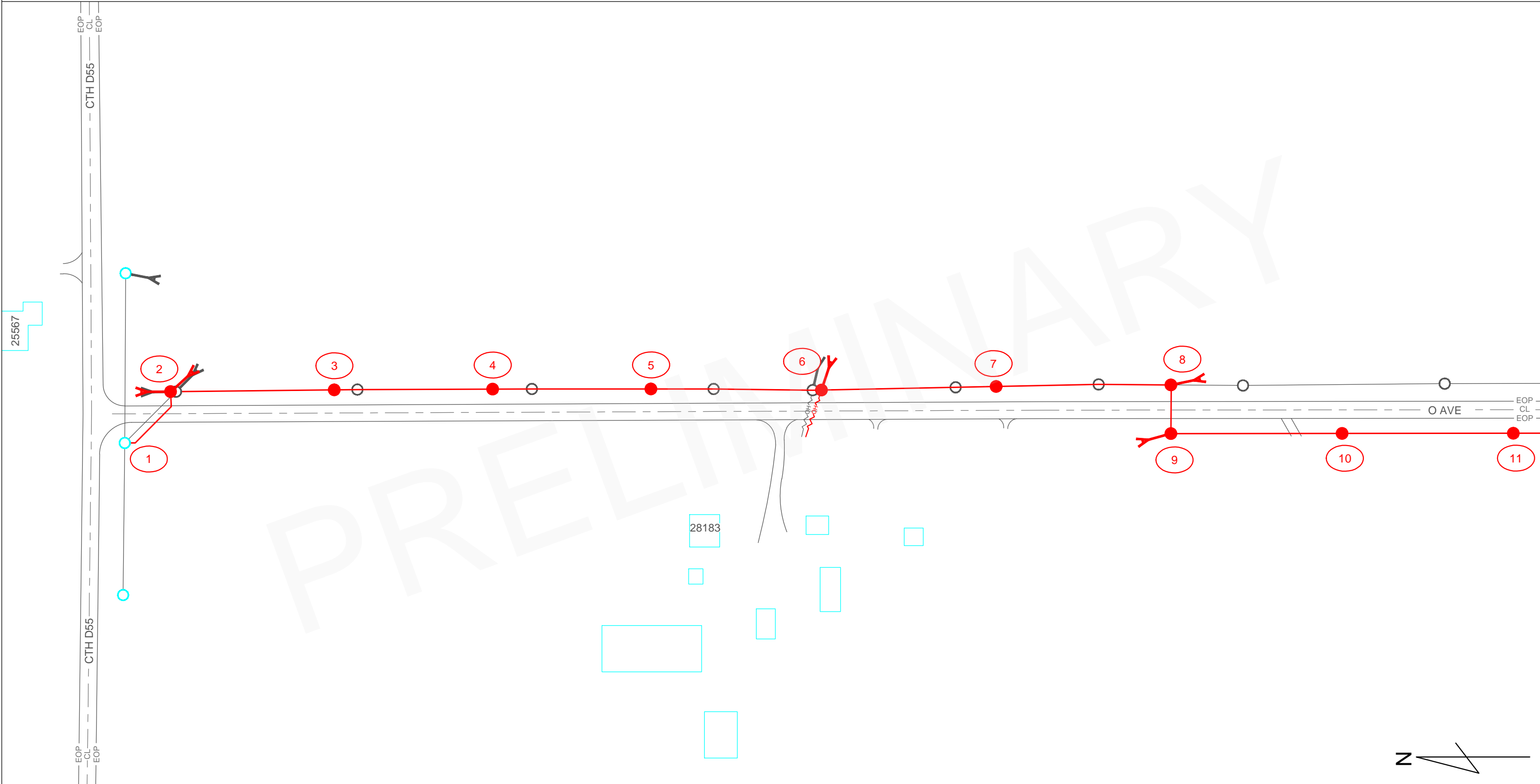
SYMBOL LEGEND	
	TRANSFORMER 3PH PAD MOUNTED NEW
	TRANSFORMER 3PH PAD MOUNTED EXISTING
	TRANSFORMER 1PH PAD MOUNTED NEW
	TRANSFORMER 1PH PAD MOUNTED EXISTING
	TRANSMISSION POLE NEW
	TRANSMISSION POLE EXISTING
	POLE EXISTING
	ANCHOR NEW
	ANCHOR EXISTING
	NEW POLE
	POWER PED NEW
	POWER PED EXISTING
	WARNING MARKER
	METER



ALLIANT ENERGY WORK REQUEST #	
4163140	
FIELD BY:	DATE:
J.F.	2/26/2019
DRAFTED BY:	DATE:
R.L.	5/2/2019
DESIGNED BY:	DATE:
J.F.	3/14/2019
IOWA PE:	APPROVAL DATE:
D.N.	

LOCATION:	
NEW PROVIDENCE, IA	

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LINETYPES	
EXISTING SECONDARY/SERVICE	Wavy line
NEW SECONDARY	Dashed wavy line
NEW LINE UG	Dashed line
EXISTING LINE UG	Dotted line
EXISTING LINE OH	Solid line
NEW 3PH LINE OH	Thick solid line
NEW 1PH LINE OH	Thin solid line
EASEMENT	Dashed purple line

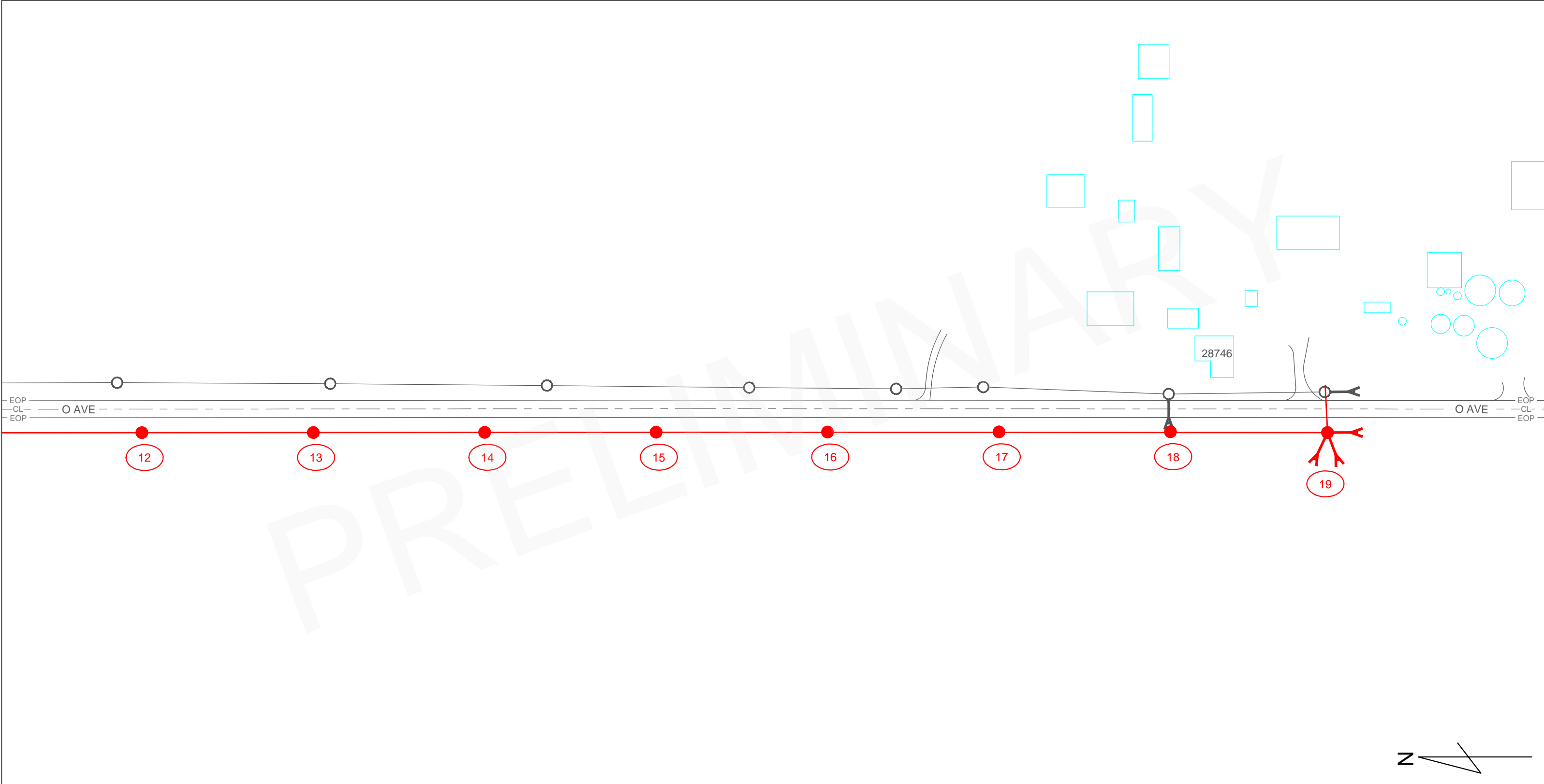
SYMBOL LEGEND	
TRANSFORMER 3PH PAD MOUNTED NEW	TRANSMISSION POLE NEW
TRANSFORMER 3PH PAD MOUNTED EXISTING	TRANSMISSION POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED NEW	POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED EXISTING	ANCHOR NEW
ANCHOR EXISTING	NEW POLE
	POWER PED NEW
	POWER PED EXISTING
	WARNING MARKER
	METER



ALLIANT ENERGY WORK REQUEST #	
4163140	
FIELD BY:	DATE:
J.F.	2/26/2019
DRAFTED BY:	DATE:
R.L.	5/2/2019
DESIGNED BY:	DATE:
J.F.	3/14/2019
IOWA PE:	APPROVAL DATE:
D.N.	

LOCATION:	
NEW PROVIDENCE, IA	

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LINETYPES	
EXISTING SECONDARY/SERVICE	
NEW SECONDARY	
NEW LINE UG	
EXISTING LINE UG	
EXISTING LINE OH	
NEW 3PH LINE OH	
NEW 1PH LINE OH	
EASEMENT	

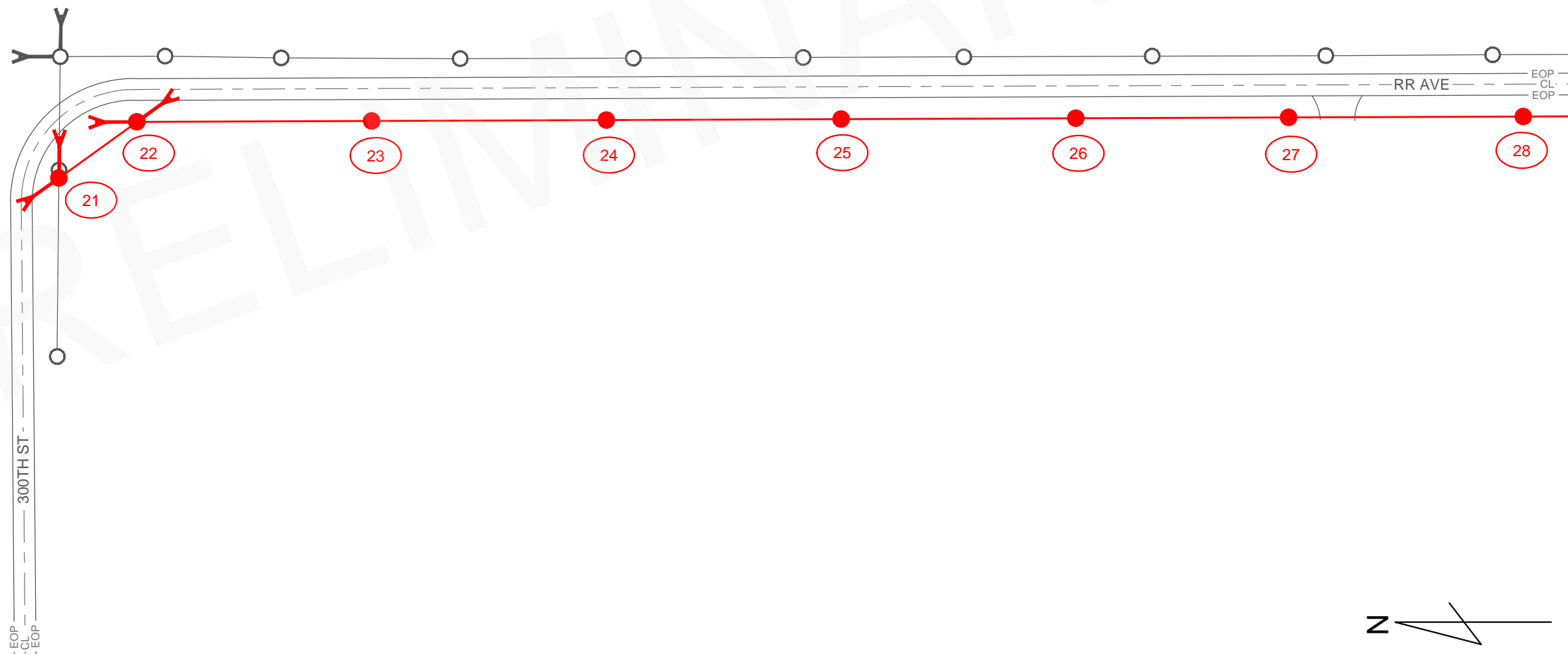
SYMBOL LEGEND	
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	TRANSFORMER 3PH PAD MOUNTED EXISTING
	TRANSFORMER 1PH PAD MOUNTED NEW
	TRANSFORMER 1PH PAD MOUNTED EXISTING
	TRANSMISSION POLE NEW
	TRANSMISSION POLE EXISTING
	POLE EXISTING
	ANCHOR NEW
	ANCHOR EXISTING
	NEW POLE
	POWER PED NEW
	POWER PED EXISTING
	WARNING MARKER
	METER



ALLIANT ENERGY WORK REQUEST #	
4163140	
FILED BY:	DATE:
J.F.	2/26/2019
DRAFTED BY:	DATE:
R.L.	5/2/2019
DESIGNED BY:	DATE:
J.F.	3/14/2019
IOWA PE:	APPROVAL DATE:
D.N.	

LOCATION:	
NEW PROVIDENCE, IA	
1	2

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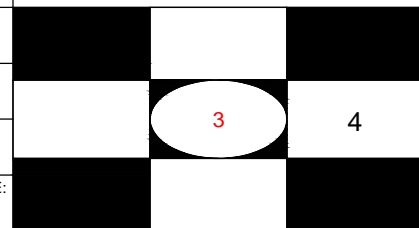
LINETYPES	
EXISTING SECONDARY/SERVICE	Wavy line
NEW SECONDARY	Wavy line with red dashes
NEW LINE UG	Dashed red line
EXISTING LINE UG	Dashed black line
EXISTING LINE OH	Solid black line
NEW 3PH LINE OH	Solid red line
NEW 1PH LINE OH	Solid red line
EASEMENT	Dashed purple line

SYMBOL LEGEND	
Transformer 3PH pad mounted new	Transmission pole new
Transformer 3PH pad mounted existing	Transmission pole existing
Transformer 1PH pad mounted new	Pole existing
Transformer 1PH pad mounted existing	Anchor new
	Anchor existing
New pole	Power ped new
Power ped existing	Meter

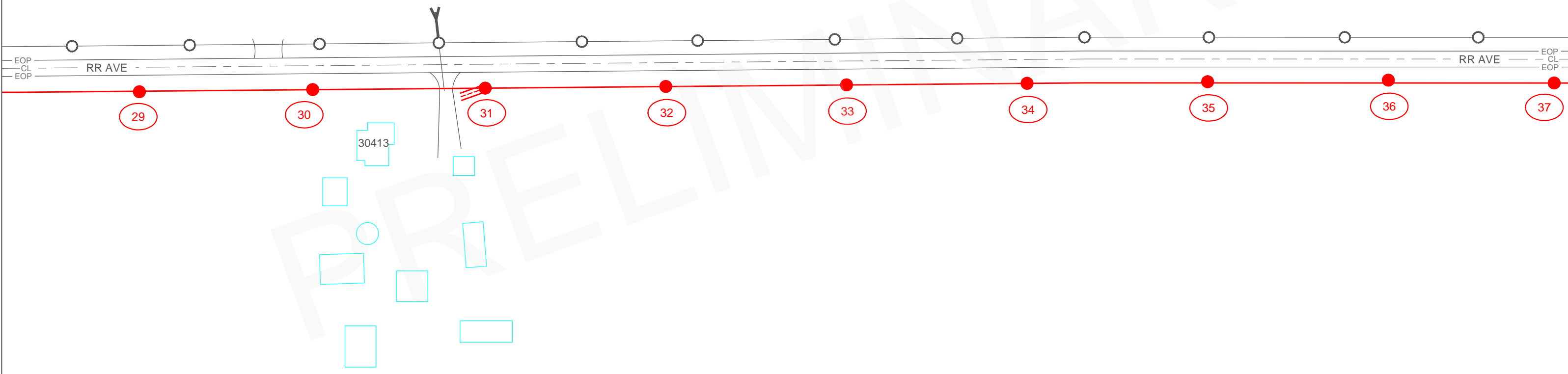


ALLIANT ENERGY WORK REQUEST #	
4163140	
FIELD BY:	DATE:
J.F.	2/26/2019
DRAFTED BY:	DATE:
R.L.	5/2/2019
DESIGNED BY:	DATE:
J.F.	3/14/2019
IOWA PE:	APPROVAL DATE:
D.N.	

LOCATION:
NEW PROVIDENCE, IA



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LINETYPES	
EXISTING SECONDARY/SERVICE	Wavy line
NEW SECONDARY	Wavy line
NEW LINE UG	Dashed line
EXISTING LINE UG	Dashed line
EXISTING LINE OH	Solid line
NEW 3PH LINE OH	Thick solid line
NEW 1PH LINE OH	Thin solid line
EASEMENT	Dashed line

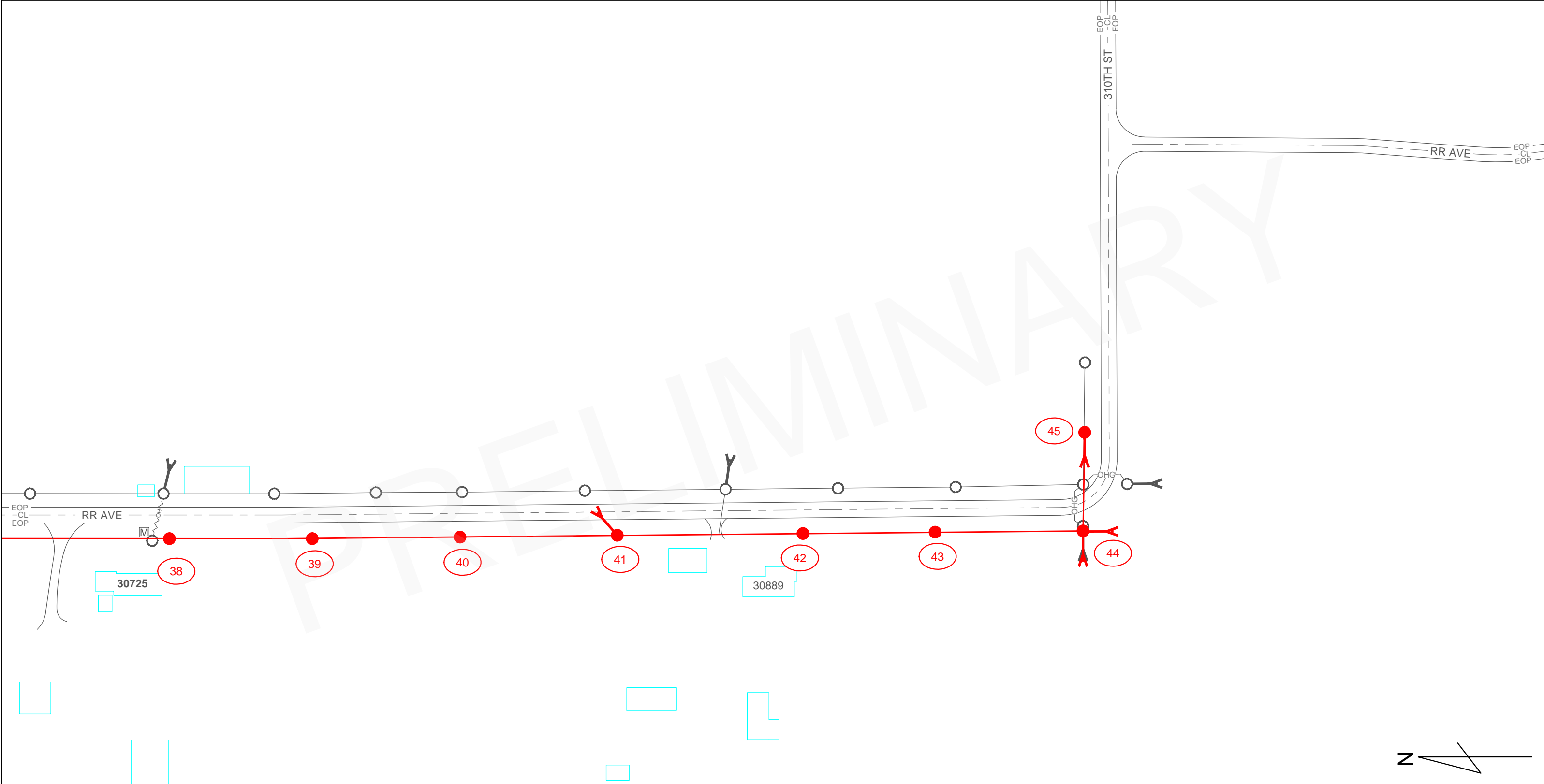
SYMBOL LEGEND	
TRANSFORMER 3PH PAD MOUNTED NEW	TRANSMISSION POLE NEW
TRANSFORMER 3PH PAD MOUNTED EXISTING	TRANSMISSION POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED NEW	POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED EXISTING	ANCHOR NEW
ANCHOR EXISTING	NEW POLE
	POWER PED NEW
	POWER PED EXISTING
	WARNING MARKER
	METER



ALLIANT ENERGY WORK REQUEST #	
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D.N.	

LOCATION:		
NEW PROVIDENCE, IA		
3	4	5

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LINETYPES	
EXISTING SECONDARY/SERVICE	Wavy line
NEW SECONDARY	Red wavy line
NEW LINE UG	Red dashed line
EXISTING LINE UG	Black dashed line
EXISTING LINE OH	Black solid line
NEW 3PH LINE OH	Red solid line
NEW 1PH LINE OH	Red solid line
EASEMENT	Dashed line

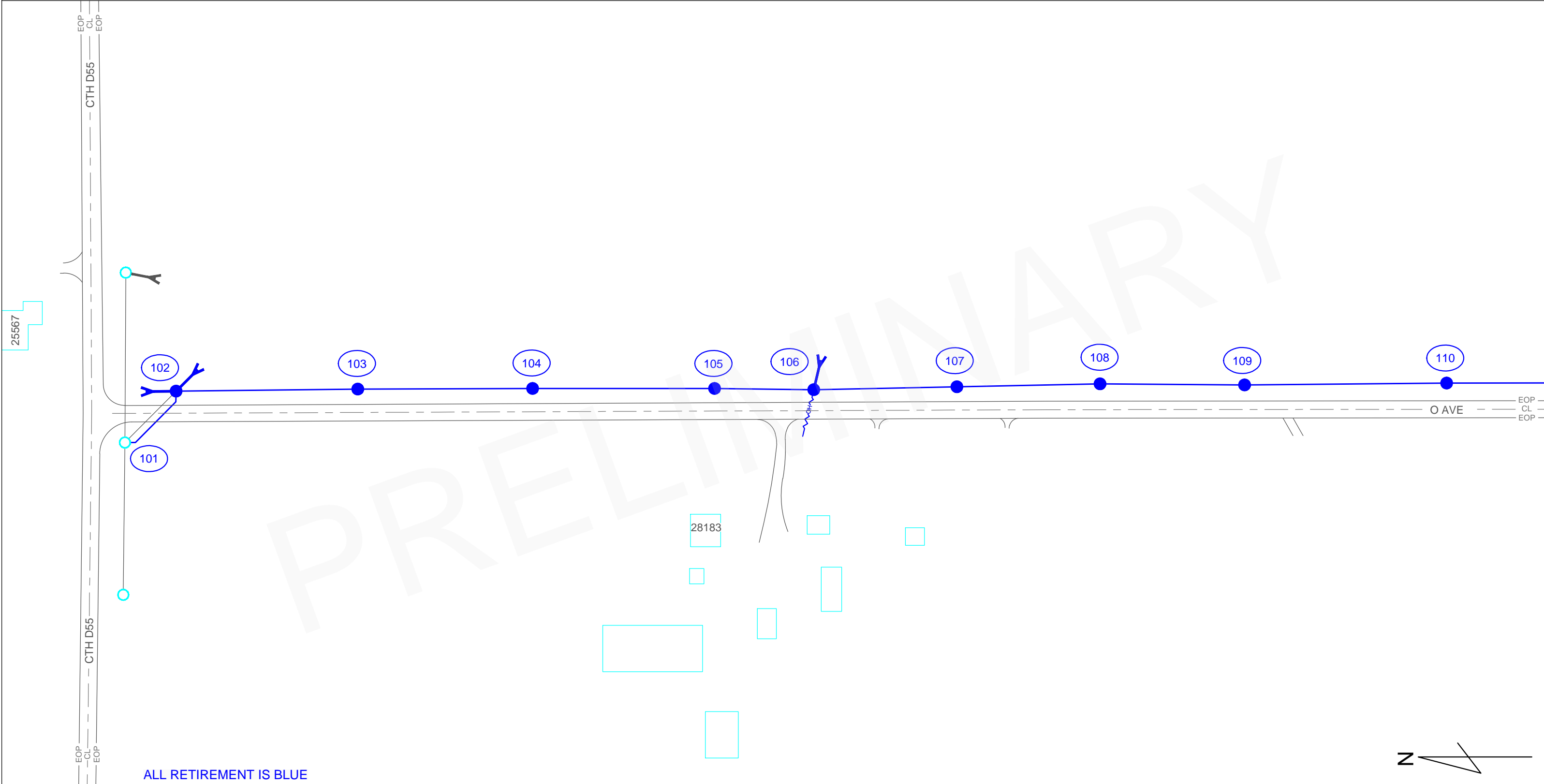
SYMBOL LEGEND	
TRANSFORMER 3PH PAD MOUNTED NEW	TRANSMISSION POLE NEW
TRANSFORMER 3PH PAD MOUNTED EXISTING	TRANSMISSION POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED NEW	POLE EXISTING
TRANSFORMER 1PH PAD MOUNTED EXISTING	ANCHOR NEW
ANCHOR EXISTING	NEW POLE
	POWER PED NEW
	POWER PED EXISTING
	WARNING MARKER
	METER



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NEW PROVIDENCE, IA	
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RETIREMENT LEGEND

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- Y RETIRE ANCHOR
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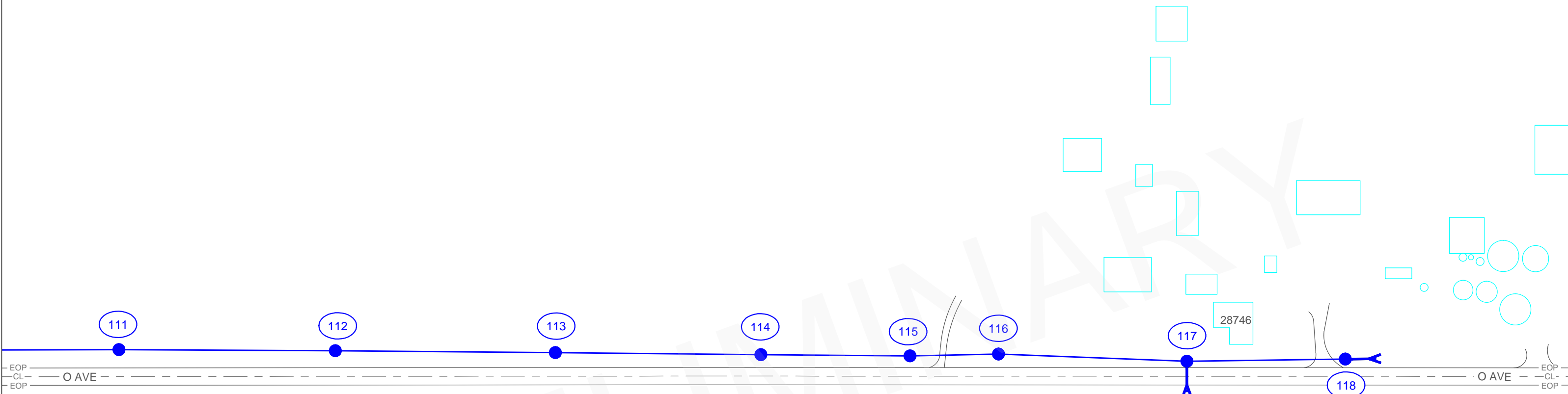
□ RETIRE POWER PED

- RETIRE PRIMARY OH
- ~ RETIRE SECONDARY OH
- - - RETIRE PRIMARY UG
- ~ RETIRE SECONDARY UG



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4163140		NEW PROVIDENCE, IA	
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J.F.	2/26/2019		
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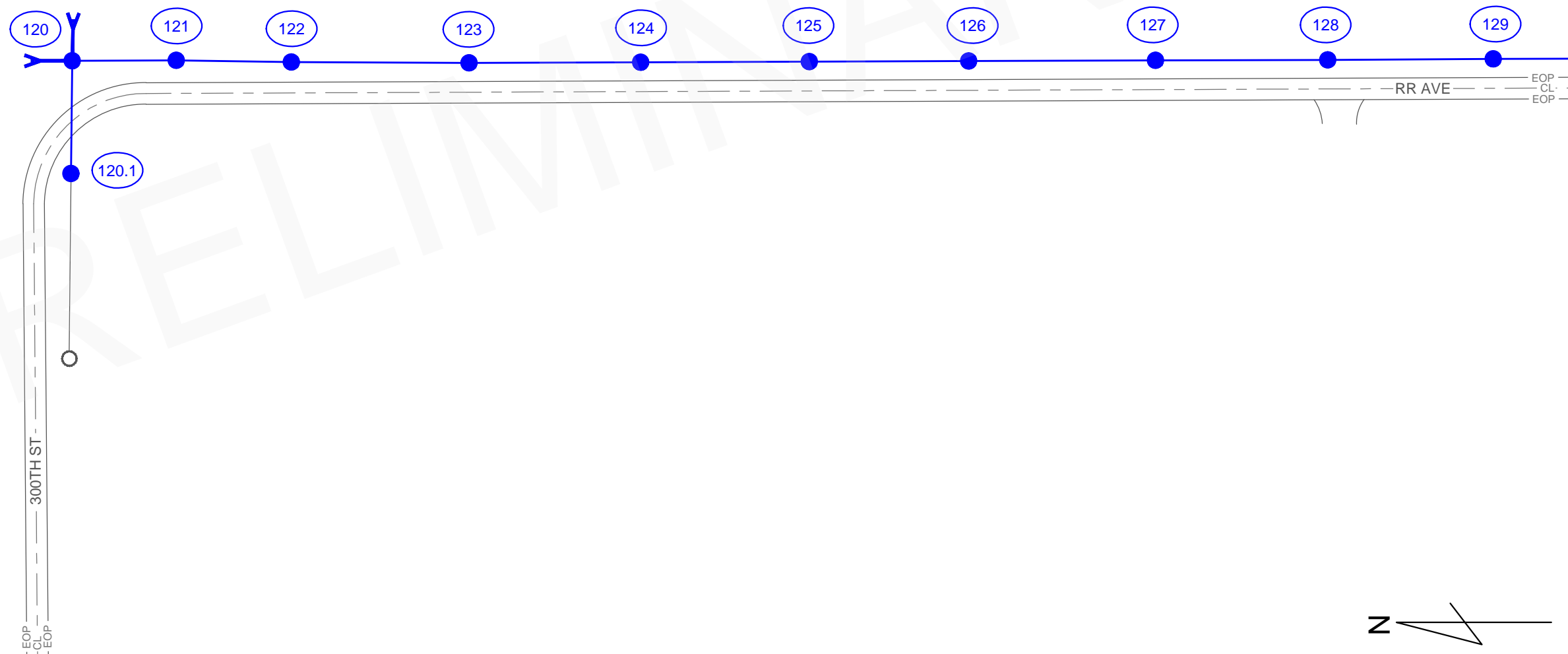
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- ⊗ RETIRE PAD MOUNTED TRANSFORMER

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- ~~~~~ RETIRE SECONDARY OH
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- ~~~~~ RETIRE SECONDARY UG



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DRAFTED BY:	DATE:	1R	2R
R.L.	5/2/2019		
DESIGNED BY:	DATE:	1R	2R
J.F.	3/14/2019		
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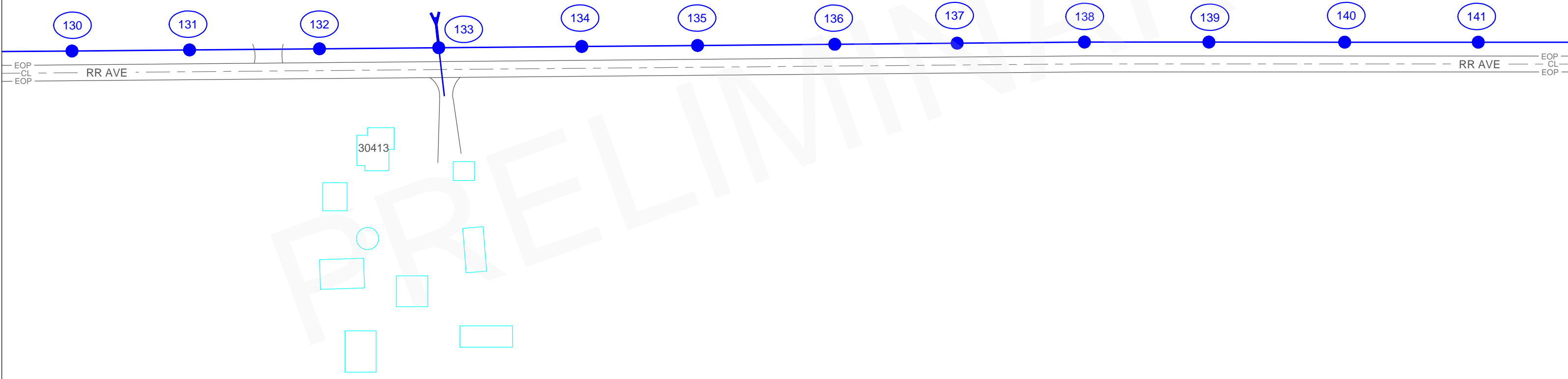
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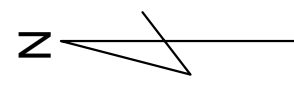


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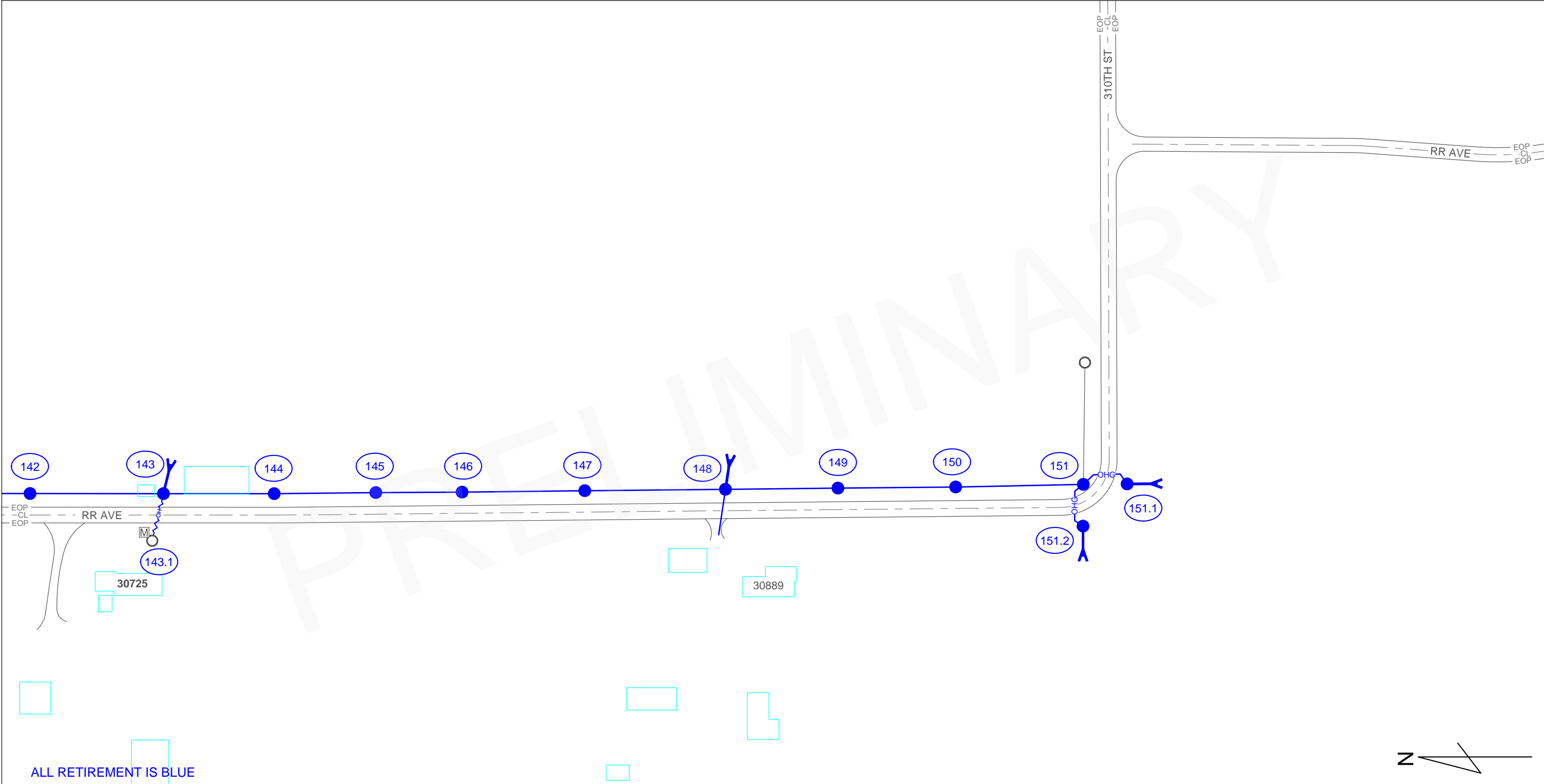
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- ~ RETIRE SECONDARY UG



ALLIANT ENERGY WORK REQUEST #		LOCATION:	
4163140		NEW PROVIDENCE, IA	
FIELDER BY:	DATE:	3R	4R
J.F.	2/26/2019		
DRAFTED BY:	DATE:	5R	
R.L.	5/2/2019		
DESIGNED BY:	DATE:		
J.F.	3/14/2019		
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ALLIANT ENERGY WORK REQUEST # 4163140		LOCATION: NEW PROVIDENCE, IA	
FIELDDED BY: J.F.	DATE: 2/26/2019	4R	5R
DRAFTED BY: R.L.	DATE: 5/2/2019		
DESIGNED BY: J.F.	DATE: 3/14/2019		
IOWA PE: D.N.	APPROVAL DATE:		

HARDIN COUNTY RESOLUTION NO. _____

AGREEMENT FOR ASSIGNMENT OF CERTIFICATES OF PURCHASE AT TAX SALE

The undersigned County of Hardin, State of Iowa, by authority of the Board of Supervisors of Hardin County, Iowa, hereinafter referred to as the "County"; and Stacy A. Barrick, hereinafter referred to as "Barrick", hereby enter into the following agreement for the assignment of a certain certificate of purchase at tax sale.

WHEREAS, the County is the owner of a Certificate of Purchase of Tax Sale No. 30262 for a parcel (892118359005) of real property located in the City of Alden, Hardin County, Iowa, described as:

CENTRAL ADD-BLOCK 13 LOTS 10-11 & PT LOTS 5-6 IN THE CITY OF ALDEN, HARDIN COUNTY, IOWA; and

WHEREAS, the County acquired the aforementioned tax sale certificate as public bidder on the tax sale per Iowa Code section 446.19 and the County desires to assign said certificate to Barrick for the amount of \$976.00, which reflects the principal amount of tax due of \$976.00 and the assignment fee of \$10.00 on the following conditions:

1. Said certificate may not be sold or assigned to a third party without prior written approval of the Board of Supervisors; and
2. In the event of a redemption by any party, all tax certifying bodies shall receive their proportionate interest; and

WHEREAS, the County agrees that should no party entitled by law to redeem said certificate in fact properly redeem said certificate and Barrick follows all statutory requirements for issuance of tax sale deed, the County Treasurer shall be authorized to issue said tax sale deed as contemplated by Chapters 447 and 448 of the Code of Iowa;

NOW THEREFORE, IT IS HEREBY AGREED that Hardin County shall and hereby does assign to Stacy A. Barrick the Certificate of Purchase at Tax Sale No. 30262, the same to be signed by the Treasurer after receiving payment by Stacy A. Barrick, of the sum of \$986.00, including the fee of \$10.00 as contemplated by Iowa Code section 446.31, provided that such assignment shall be without compromise as to the total amount due and provided further in the event of redemption by any party, all tax levying and certifying bodies having an interest in the funds represented by said Certificate of Purchase at Tax Sale No. 30262 shall receive their proportionate share of any amount so received upon redemption.

Dated this ____ day of _____, 2019

HARDIN COUNTY, IOWA

By: _____
Renee' McClellan, Chairperson
Board of Supervisors

Attest:

Jessica Lara, Hardin County Auditor

Dated this ____ day of _____, 2019

Stacy A. Barrick



HARDIN COUNTY

Courthouse

HARDIN COUNTY COURTHOUSE
1215 EDGINGTON AVE.
ELDORA, IA 50627

HARDIN COUNTY Employee Change of Status Report

FILED

MAY - 7 2019

HARDIN COUNTY AUDITOR

Please enter the following change(s) as of May 25th, 2019
Date

Name: Thomas Craighton

Department: Emergency Managment

Address: _____

Position: Coordinator

Salary/Hourly Rate: \$50,000.00 yr

City State Zip Code

Fund: _____

Status: Full-time Permanent Part-time Temporary/Seasonal Part-time

Reason of Change:

- Hired Resignation
- Promotion Retirement
- Demotion Layoff
- Pay Increase Discharge
- Leave of Absence _____
Dates

Other: _____

Dates of Employment: _____ to _____
From To

Last Day of Work _____
(if applicable)

Beyond the last day of work, the following vacation time was (or will be paid): _____ to _____
From To

Authorized by: *Dwight G. Owsen*
Elected Official or Department Head

07 MAY 19
Date

Authorized by: _____
Board of Supervisors

_____ Date

RESOLUTION NO. 2019-____

A RESOLUTION CREATING AND APPOINTING A HARDIN COUNTY EMS
SYSTEM ADVISORY COUNCIL

WHEREAS, the Hardin County Board of Supervisors has the authority under Iowa Code 331.301(1) to

“...exercise any power and perform any function it deems appropriate to protect and preserve the rights, privileges, and property of the county or of its residents, and to preserve and improve the peace, safety, health, welfare, comfort, and convenience of its residents”; and

WHEREAS, the Hardin County Board of Supervisors recognizes the importance of a sustainable Emergency Medical Services (EMS) System in Hardin County and the need for the creation and appointment of an advisory council for the Board of Supervisors to provide for the guidance, research and direction of EMS in Hardin County.

NOW, THEREFORE, BE IT RESOLVED by the Hardin County Board of Supervisors, that:

1. There is hereby created and appointed a Hardin County EMS System Advisory Council, the purpose of which is to provide guidance, research and direction to the Board of Supervisors for a sustainable EMS System in Hardin County. The members of the Hardin County EMS Advisory Council shall include:

- a. a member of the Hardin County Board of Supervisors;
- b. a member of the Hardin County Board of Health;
- c. the Hardin County Sheriff;
- d. the Hardin County Emergency Management Coordinator;
- e. the Mayor or elected official designee of each city in Hardin County;
- f. the Service Director of each transporting ambulance service and first responder group based in Hardin County;
- g. a representative of Hansen Family Hospital;
- h. a township representative from each township in Hardin County;
- i. any additional member as approved by majority vote of the Advisory Council

Each member of this committee will have an equal vote and only one vote involved in the decision-making process of this advisory committee. Meetings will be held at the Hardin County Courthouse and will be presided over by the Hardin County Emergency Management Coordinator utilizing Robert's Rules of Order.

2. The Board of Supervisors will consider recommendations of the Advisory Council, and reserves the right to adopt or otherwise take appropriate action or not on such recommendations.

Passed and approved this _____ day of _____, 2019.

Reneé McClellan, Chair
Board of Supervisors

Attest:

Jessica Lara
Hardin County Auditor

**HARDIN COUNTY SHERIFF'S OFFICE
TEAMSTERS 238**

**MASTER CONTRACT
JULY 1, 2019 TO JULY 1, 2021**

Article 1. Wages

Deputy & Jailers/Dispatcher

	3.00%	\$1.00+3%
	7/1/2019	7/1/2020
Deputy		
Start	21.70	23.38
6 mos.	23.03	24.75
1 year	23.99	25.74
2 years	25.02	26.80
5 years	25.99	27.80
6 years	26.32	28.14
7 years	26.66	28.49
P-T Deputy	19.00	20.60
Jailer/Dispatcher	3.00%	3.00%
Start	16.76	17.26
6 mos.	17.30	17.82
1 year	17.82	18.35
2 years	18.33	18.88
5 years	18.82	19.38
6 years	19.35	19.93
7 years	19.92	20.52
P-T Jailer/Dispatcher	15.00	16.48

Longevity - Employees shall receive a longevity payment of \$.08 per hour starting with his/her 8th year of full-time employment. Thereafter, an additional longevity payment of \$.01 per hour shall be added for each year of employment.

Employees may be hired at a higher start rate, depending upon experience and qualifications.

Article 2. Duration

This Agreement shall become effective July 1, 2019 and thereafter shall remain in full force and effect until June 30, 2021 and shall automatically continue in effect from year to year thereafter, unless either party gives the other party written notice of its desire to terminate this Agreement on or before September 1, 2019 or on or before September 1st in any succeeding renewal year.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed this _____ day of _____, 2019.

HARDIN COUNTY, IOWA

TEAMSTERS LOCAL NO. 238

By _____
Chair, Board of Supervisors

By 
Union Representative

By _____
Member, Board of Supervisors

By _____
Union Representative

By _____
Member, Board of Supervisors

By _____
Union Representative

By 
Sheriff

By _____
Union Representative

FILED

MAY 13 2019

HARDIN COUNTY AUDITOR

COUNTY RECORDER'S REPORT OF FEES COLLECTED

(See Chapter 342, Code)

State of IOWA) SS:
County of) HARDIN COUNTY

TO: The Board of Supervisors of HARDIN COUNTY

I, LORI S. KADNER, Recorder of the above-named County and State, do hereby certify that the following is a true and correct statement of the fees collected by me in my office for the period of 04/01/2019 through 04/30/2019 and the same has been paid to the County Treasurer.

All of which is respectfully submitted.



LORI S. KADNER

COUNTY RECORDER

5/10/19

DATED

JESSICA LARA

COUNTY AUDITOR

CHAIRMAN

BOARD OF SUPERVISORS

Recorder's Monthly Report to the Treasurer

04/01/2019 to 04/30/2019

Liability

Account Number	Description	Net
0001-1-07-8000-400000-2	Use Tax-DOR	(\$1,944.00)
0001-1-07-8000-400000-3	State Sales Tax-DOR	(\$868.20)
0001-1-07-8000-400000-4	Local Option Tax-DOR	(\$104.70)
0001-1-07-8000-402000	RVVRS Boat Registration Fees - State	(\$11,491.50)
0001-1-07-8000-402001-1	RVVRS Boat Titles - State	(\$15.00)
0001-1-07-8000-402001-2	RVVRS Boat Titles - DOR	(\$50.00)
0001-1-07-8000-402002-1	RVVRS Boat Liens - State	(\$1.50)
0001-1-07-8000-402002-2	RVVRS Boat Liens - DOR	(\$5.00)
0001-1-07-8000-403000-1	Hunting & Fishing Fees-State	(\$1,985.50)
0001-1-07-8000-404000-2	Real Estate Transfer Tax-State	(\$3,972.03)
0001-1-07-8000-406000-1	Vitals Certified Copies-State	(\$2,288.00)
0001-1-07-8000-407000-1	ATV Registration Fees-State	(\$390.00)
0001-1-07-8000-407000-2	ATV Titles-State	(\$65.00)
0001-1-07-8000-407000-3	ATV Liens-State	(\$6.50)
0001-1-07-8000-413001-1	Marriage License-State	(\$93.00)
Total		(\$23,279.93)

Revenue

Account Number	Description	Net
0001-1-07-8000-400000	Recording of Instruments	(\$5,450.00)
0001-1-07-8000-400000-1	Over Payment	(\$13.60)
0001-1-07-8000-402001	RVVRS Boat Titles - County	(\$50.00)
0001-1-07-8000-402002	RVVRS Boat Liens - County	(\$5.00)
0001-1-07-8000-403000	Hunting & Fishing Fees-County	(\$45.00)
0001-1-07-8000-404000	Real Estate Transfer Tax-County	(\$827.97)
0001-1-07-8000-406000	Vitals Certified Copies-County	(\$572.00)
0001-1-07-8000-407000	ATV Writing Fees(\$5.00)-County	(\$55.00)
0001-1-07-8000-408000	RVVRS Writing Fees - County	(\$538.75)
0001-1-07-8000-410000	Auditor's Transfer Fees - \$5.00	(\$490.00)
0001-1-07-8000-413001	Marriage License-County	(\$12.00)
0001-1-07-8000-550000	Photocopy/Fax Fees	(\$353.00)
0024-1-07-0000-414000	Document Management Fees	(\$234.00)
5410-1-07-0000-416000	Electronic Transaction Fees	(\$234.00)
Total		(\$8,880.32)

Grand Total **(\$32,160.25)**

Recorder's Monthly Report to the Treasurer

04/01/2019 to 04/30/2019

Range Summary

Range	Account	Net
Department of Revenue		
	0001-1-07-8000-400000-4 Local Option Tax-DOR	(\$104.70)
	0001-1-07-8000-400000-3 State Sales Tax-DOR	(\$868.20)
	0001-1-07-8000-400000-2 Use Tax-DOR	(\$1,944.00)
	0001-1-07-8000-402002-2 RVVRS Boat Liens - DOR	(\$5.00)
	0001-1-07-8000-402001-2 RVVRS Boat Titles - DOR	(\$50.00)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$3,972.03)
Department of Revenue		(\$8,943.93)
Hunting and Fishing		
	0001-1-07-8000-403000 Hunting & Fishing Fees-County	(\$45.00)
	0001-1-07-8000-403000-1 Hunting & Fishing Fees-State	(\$1,985.50)
Hunting and Fishing		(\$2,030.50)
Marriage Application		
	0001-1-07-8000-413001-1 Marriage License-State	(\$93.00)
	0001-1-07-8000-413001 Marriage License-County	(\$12.00)
Marriage Application		(\$105.00)
RVVRS County		
	0001-1-07-8000-408000 RVVRS Writing Fees - County	(\$538.75)
	0001-1-07-8000-402001 RVVRS Boat Titles - County	(\$50.00)
	0001-1-07-8000-407000 ATV Writing Fees(\$5.00)-County	(\$55.00)
	0001-1-07-8000-402002 RVVRS Boat Liens - County	(\$5.00)
RVVRS County		(\$648.75)
RVVRS State		
	0001-1-07-8000-402002-1 RVVRS Boat Liens - State	(\$1.50)
	0001-1-07-8000-402000 RVVRS Boat Registration Fees - State	(\$11,491.50)
	0001-1-07-8000-402001-1 RVVRS Boat Titles - State	(\$15.00)
	0001-1-07-8000-407000-2 ATV Titles-State	(\$65.00)
	0001-1-07-8000-407000-1 ATV Registration Fees-State	(\$390.00)
	0001-1-07-8000-407000-3 ATV Liens-State	(\$6.50)
RVVRS State		(\$11,969.50)
Transfer Tax		
	0001-1-07-8000-404000 Real Estate Transfer Tax-County	(\$827.97)
	0001-1-07-8000-404000-2 Real Estate Transfer Tax-State	(\$3,972.03)
Transfer Tax		(\$4,800.00)
Vitals Certified Copies		
	0001-1-07-8000-406000-1 Vitals Certified Copies-State	(\$2,288.00)
	0001-1-07-8000-406000 Vitals Certified Copies-County	(\$572.00)
Vitals Certified Copies		(\$2,860.00)

Application for Use of Hardin County Courthouse Grounds

Event

Date of Use 7/1/2019

End Date 7/2/2019

Time Requested 7:00 AM - 7:00 PM

Name of Event: Hardin County Bible Reading Marathon

Type of Event: Read the entire Bible from cover to cover

Organization Information

Group Requesting Use: Iowa 99 County Bible Reading Marathon

Name of Person Responsible: Valerie K Cook

Address: 23675 270th Street Hubbard, Iowa 50122

Phone #:

Fax: *Field not completed.*

Email:

Has this organization used the Courthouse grounds for other events? Yes

If yes, please list functions and dates: Same event in 2016 and 2017. In 2018 requested for July 14 as part of State wide event to read Bible cover to cover on the same day with Hardin County assigned a small portion of the

Bible to read. This year requesting to do 2 events - see following application. Linda Catlin from Eldora is co-chair 641-939-7686. 23216 County Highway S 56, Eldora, Iowa 50267.

Event Details

Courthouse Grounds Area	entire grounds outside
Is the event open to the general public?	Yes
Number of participants expected:	unknown as individuals from around the county will participate at different times.
What equipment will be used on the Courthouse grounds?	two or three tables plus chairs, possibly a banner and possibly a tent for weather concerns
When will the equipment be set up?	15-20 minutes prior to each days start time. It is possible the event will conclude sooner than times chosen as it depends on how many people participate.
If held outside, will food be served for a fee?	No
If yes, has the appropriate Health Department permit been obtained?	<i>Field not completed.</i>
A liability insurance policy naming Hardin County as an "additional insured" is required in the amount of:	<i>Field not completed.</i>
Does this group have liability insurance to cover this event?	No

(Section Break)

I have read the Policy for Use of Courthouse Grounds. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

Electronic Signature of
Applicant

By selecting this option the applicant indicates agreement with
and understanding of the application process, policies, and
requirements.

Date

5/13/2019

For County Use Only

Application for Use of Hardin County Courthouse Grounds

Event

Date of Use 7/14/2019

End Date 7/14/2019

Time Requested 7:15 AM - 8:00 AM

Name of Event: Hardin County Bible Reading Marathon

Type of Event: Read Esther 7 thru Job 8

Organization Information

Group Requesting Use: Iowa 99 County Bible Reading Marathon

Name of Person Responsible: Valerie Cook

Address: 23675 270th Street Hubbard, Iowa 50122

Phone #:

Fax: *Field not completed.*

Email:

Has this organization used the Courthouse grounds for other events? Yes

If yes, please list functions and dates: 2016 and 2017 to read the entire Bible cover to cover. 2108 read a small portion of scripture similar to above. Each county in Iowa reads on 7/14/19 at 7:14 AM a portion of scripture and

the whole Bible is read with each county participating. Requesting two different events this year. See previous application for July 1 and 2, 2109. Linda Catlin is co-chair with me on these events. 641-939-7686 at 23216 County Highway S 56, Eldora, Iowa 50627

Event Details

Courthouse Grounds Area	entire grounds outside
Is the event open to the general public?	Yes
Number of participants expected:	unknown as individuals from around the county will participate at different times.
What equipment will be used on the Courthouse grounds?	lawn or bag chairs
When will the equipment be set up?	10 minutes prior to start time.
If held outside, will food be served for a fee?	No
If yes, has the appropriate Health Department permit been obtained?	<i>Field not completed.</i>
A liability insurance policy naming Hardin County as an "additional insured" is required in the amount of:	<i>Field not completed.</i>
Does this group have liability insurance to cover this event?	No

(Section Break)

I have read the Policy for Use of Courthouse Grounds. I understand that Courthouse grounds will be left in a clean and neat condition after use. I am liable for all damages, expenses, and loss caused by any person who attends or participates in this scheduled event. By signing this application, I agree to defend

and hold harmless the County regarding any damage which may occur as a result of this scheduled function.

Electronic Signature of
Applicant

By selecting this option the applicant indicates agreement with and understanding of the application process, policies, and requirements.

Date

5/13/2019

For County Use Only


HARDIN COUNTY'S POLICY

FOR PUBLIC COMMENT


1. The "Public Comments" section of the agenda is your opportunity to address items not on the agenda. A speaker may speak to one (1) issue per meeting for a maximum of three (3) minutes. Official action cannot be taken by the Board at that time, but may be placed on a future agenda or referred to the appropriate department. Keep items germane and refrain from personal or slanderous remarks.
2. The public may address any item on the agenda after recognition by the Chair. State your name, address, and group affiliation (if appropriate). You may speak one (1) time for a maximum of three (3) minutes.

Adopted this 1st day of July, 2009.

HARDIN COUNTY BOARD OF SUPERVISORS


Jim Johnson, Chair


Erv Miller, Member


Ed Bear, Member